
**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): ANDREW DENNIS BARTON et al.

Docket No.  
1-24742

Application No. 10/665,724	Filing Date September 19, 2003	Examiner Tony H. Winner	Customer No. 46582	Group Art Unit 3611	Confirmation No. 4646
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Invention:  
**Steering Control During Split-Mu ABS Braking**

COMMISSIONER FOR PATENTS:

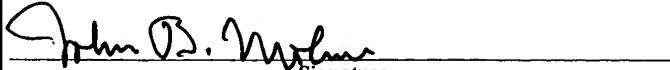
Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST# PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	42 -	43 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable)		<input type="checkbox"/>			\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- No additional fee is required for amendment.
- Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 13-0005
  - Any additional filing fees required under 37 C.F.R. 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
- Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
\_\_\_\_\_  
Signature

Dated: March 7, 2005

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

March 7, 2005

(Date)

  
\_\_\_\_\_  
Signature of Person Mailing Correspondence

Toni Bosch

Typed or Printed Name of Person Mailing Correspondence

CC:



IFW

PATENTCERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on the date set forth below.

Joni Bosch

(signature)

Date of signature and deposit - March 7, 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
ANDREW DENNIS BARTON, et al. ) Group Art Unit 3611  
)  
Application Serial No. 10/665,724 )  
Confirmation No. 4646 )  
Filed: September 19, 2003 ) Examiner Tony H. Winner  
)  
For: STEERING CONTROL DURING ) Attorney Docket 1-24742  
SPLIT-MU ABS BRAKING )

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Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

SUPPLEMENTAL PRELIMINARY AMENDMENT AND  
RESPONSE TO ELECTION REQUIREMENT

Honorable Sir:

In response to the Official Letter dated February 4, 2005, and prior to an examination on the merits, please further amend the above-identified application as indicated on the following pages.

Respectfully submitted,

John B. Molnar

John B. Molnar  
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